

TO KNOW CHRIST

*Funeral Mass
of the Most Reverend*

+ Dale J. Melczek, D.D.

Bishop Emeritus of Gary

*29 August 2022
Holy Angels Cathedral*

BISHOP EMERITUS OF GARY

Born to Life
November 9, 1938

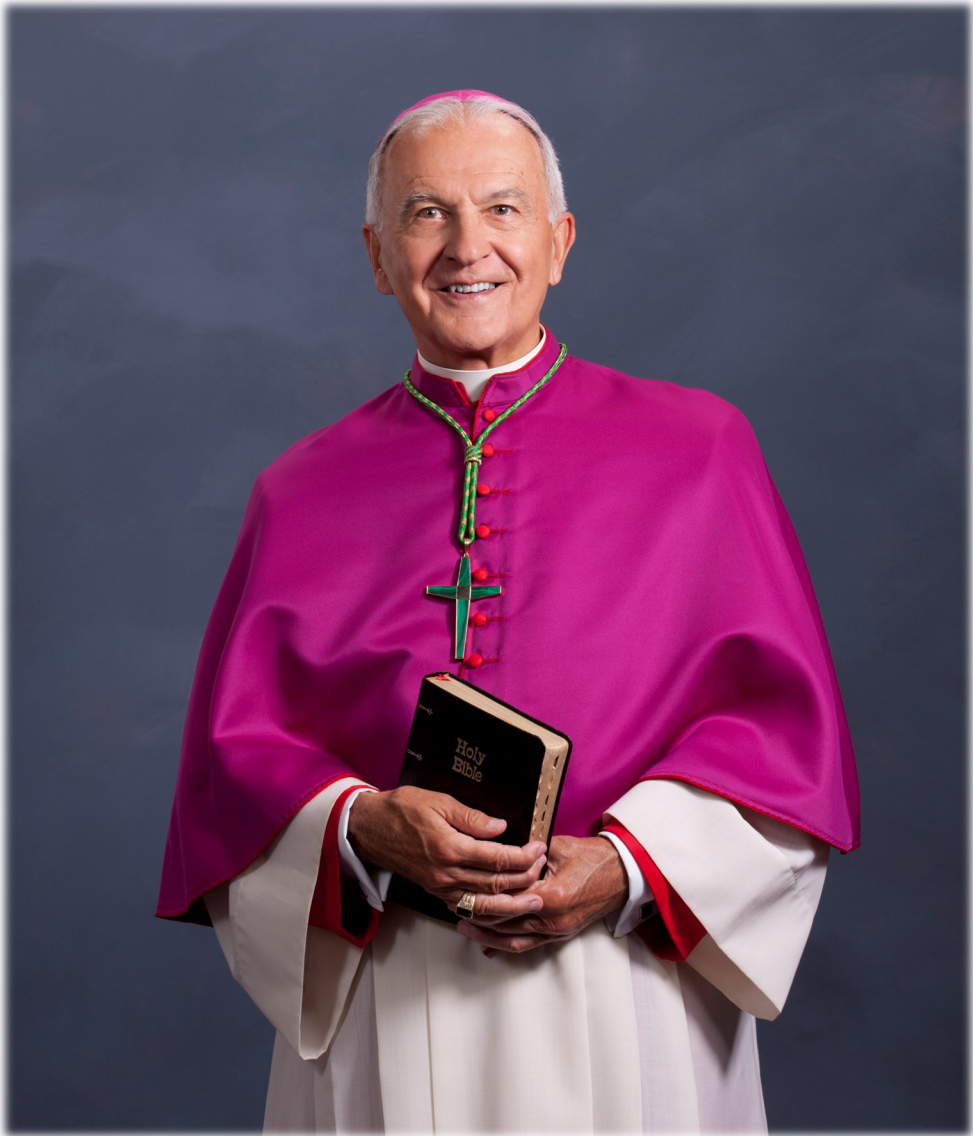
Ordained Priest
June 6, 1964

Ordained Bishop
January 2, 1983

Assigned to Gary
August 19, 1992

Bishop Emeritus
November 24, 2014

Born to Eternal Life
August 25, 2022



INTERLUDE

PROCESSIONAL—PROCESIONAL: *O God, Beyond All Praising*

Michael Perry - vs. 1-3
Delores Dufner, OSB - vs. 4

THAXTED
Gustav Holst, 1874-1934



All: 1. O God, be - yond all prais - ing, we wor - ship you to -
All: 2. The florw'r of earth - ly splen - dor in time must sure - ly
Choir: 3. Then hear, O gra - cious Sav - ior, ac - cept the love we
All: 4. O beau - ty ev - er blaz - ing in flow - er, field, and
All: 5. O Christ e - ter - nal high priest our tea - cher and our
All: 6. And so, most grac - ious Sav - ior we gath - er here to -



day and sing the love a - maz - ing that songs can - not re -
die, its frag - ile bloom sur - ren - der to you, the Lord most
bring, that we who know your fa - vor may serve you as our
face, you show your self a - maz - ing in un - ex - pect - ed
King, you come to live a - mong us and mer - cy to us
day and ask the Ho - ly An - gels as - sist us as we



pay; for we can on - ly won - der at ev - 'ry gift you
high; but hid - den from all na - ture the e - ter - nal seed is
King; and wheth - er our to - mor - rows be filled with good or
place. We see you and re - mem - ber what once our dreams had
bring. As ser - vant, not to be served, your life for us you
pray. We thank you for this shep - herd, for his ser - vice to your

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"O beauty ever blazing" Words Copyright © 2001, G.I.A. Publication, Chicago, IL 60638
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send, at bless - ings with - out num - ber and
 sown though small in mor - tal stat - ure, to
 ill, we'll tri - umph through our sor - rows and
 been; you fan the glow - ing em - ber and
 give; By your death and res - ur - rec - tion we - are
 Church and we pray you give him rest — e —



mer - cies with - out end: we lift our hearts be -
 Heav - en's gar - den grown: for Christ the man from
 rise to bless you still: to mar - vel at your
 kin - dle hope with - in. Come, fire of glo - ry
 born a - gain to live, with the gifts of your —
 ter - nal with your Son. Through the pray'rs of Bless - ed



fore you and wait up - on your word, we
 heav - en from death has set us free, and
 beau - ty and glo - ry in your ways, and
 gra - cious, bless all who trust in you; un -
 Spir - it, the bless - ings of your grace, we are
 Ma - ry and all the Saints a - bove may the



hon - or and a - dore you, our great and might - ty Lord.
 we through him are giv - en the fi - nal vic - to - ry.
 make a joy - ful du - ty our sac - ri - fice of praise.
 dy - ing flame te - na - cious, burn in your Church a - new.
 called to build your King - dom, and new dis - ci - ples make.
 an - gels come to greet — him and lead him to your home.

❖ THE INTRODUCTORY RITES ❖ LOS RITOS DE APERTURA

GREETING—EL SALUDO

SPRINKLING WITH HOLY WATER—APERSIÓN CON AGUA BENDITA

Archbishop Thompson sprinkles the coffin with holy water in remembrance of Bishop Melczek's initiation and first acceptance into the community of faith.

El arzobispo Thompson rocía el ataúd con agua bendita recordando la iniciación y primera aceptación del obispo Melczek en la comunidad de fe.

PLACING OF THE PALL—COLOCACIÓN DEL PALIO

The funeral pall is placed on the casket by those designated by Bishop Melczek as his pall bearers, priests from the Diocese of Gary. The pall is a reminder of the baptismal garment worn at baptism. It signifies our life in Christ which we are to bring unstained into everlasting life.

El palio es colocado sobre el ataúd por aquellos designados por el obispo Melczek como sus portadores, sacerdotes de la diócesis de Gary. El palio es un recordatorio de la prenda bautismal usada en el bautismo. Significa nuestra vida en Cristo que debemos llevar sin mancha a la vida eterna.

PLACING OF THE BOOK OF THE GOSPELS— COLOCACIÓN DEL LIBRO DE LOS EVANGELIOS

Finally, the Deacon of the Gospel places the Book of the Gospels on the casket. We are reminded of the Gospel that Bishop Melczek committed himself to preach, teach and live as the Book of the Gospels was placed over his head on the day of his ordination to the episcopate.

Finalmente, el Diácono del Evangelio coloca el Libro de los Evangelios sobre el ataúd. Se nos recuerda el Evangelio que el obispo Melczek se comprometió a predicar, enseñar y vivir cuando el Libro de los Evangelios fue puesto sobre su cabeza el día de su ordenación episcopal.

OPENING COLLECT—ORACIÓN COLECTA

THE LITURGY OF THE WORD

LITURGIA DE LA PALABRA

READING—LECTURA I: *Isaiah/Isaías 25: 6-9*

On this mountain the Lord of hosts will provide for all peoples
A feast of rich food and choice wines, juicy, rich food and pure, choice wines.
On this mountain he will destroy the veil that veils all peoples,
The web that is woven over all nations; he will destroy death forever.
The Lord God will wipe away the tears from all faces;
The reproach of his people he will remove
from the whole earth; for the Lord has spoken.

On that day it will be said:
"Behold our God, to whom we looked to save us!
This is the Lord for whom we looked;
let us rejoice and be glad that he has saved us!"

Lector: Palabra de Dios.

Assembly response: Te alabamos, Señor!

PSALM—SALMO 42



As the deer longs for run - ning streams, te an-he-lo
so I long, te an - he - lo, Dios mio.

Text: Psalm 42: 2-3, 8, 4, Psalm 43: 3-4. Text and music ©1988, Bob Hurd. Published by OCP Publications
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Spanish translation of refrain: ©2022, T. O'Drabnick. Used with permission.

READING—LECTURA II: *Philippians/Filipenses 3: 8-14*

Hermanos: Pienso que nada vale la pena en comparación con el bien supremo, que consiste en conocer a Cristo Jesús, mi Señor, por cuyo amor he renunciado a todo y todo lo considero como basura, con tal de ganar a Cristo y de estar unido a él, no porque haya obtenido la justificación que proviene de la ley, sino la que procede de la fe en Cristo

Jesús, con la que Dios hace justos a los e creen. Y todo esto para conocer a Cristo, experimentar la fuerza de su resurrección, compartir sus sufrimientos y asemejarme a él en su muerte, con la esperanza de resucitar con él de entre los muertos.

No quiero decir que haya logrado ya ese ideal o que sea ya perfecto, pero me esfuerzo en conquistarlo, porque Cristo Jesús me ha conquistado. No, hermanos, considero que todavía no lo he logrado. Pero eso sí, olvido lo que he dejado atrás, y me lanzo hacia adelante, en busca de la meta y del trofeo al que Dios, por medio de Cristo Jesús, nos llama desde el cielo.

Lector: The word of the Lord.

Assembly response: Thanks be to God!

Gospel Acclamation—Aclamación del Evangelio



James Chepponis



Al-le-lu-ia, al-le-lu-ia, al-le-lu-ia. Al-le-lu-ia, al-le-lu-ia, al-le-lu-ia.

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GOSPEL—EVANGELIO: *John/Juan 14: 1-6*



En aquel tiempo, Jesús dijo a sus discípulos: "No pierdan la paz. Si creen en Dios, crean también en mí. En la casa de mi Padre hay muchas habitaciones. Si no fuera así, yo se lo habría dicho a ustedes, porque voy a prepararles un lugar. Cuando me vaya y les prepare un sitio, volveré y los llevaré conmigo, para que donde yo esté, estén también ustedes. Y ya saben el camino para llegar al lugar a donde voy".

Entonces Tomás le dijo: "Señor, no sabemos a dónde vas, ¿cómo podemos saber el camino?" Jesús le respondió: "Yo soy el camino, la verdad y la vida. Nadie va al Padre si no es por mí".

HOMILY—HOMILÍA

UNIVERSAL PRAYER—ORACIONES UNIVERSALES

❖ THE LITURGY OF THE EUCHARIST ❖ LA LITURGIA DE LA EUCARISTÍA

THE OFFERTORY — Preparation of the Gifts
EL OFERTORIO — Preparación de las Ofrendas ♿

— *Ave Maria, Franz Biebl (1906-2001)*
Gary Diocesan Choir



Bishop:

*Pray, brethren (brothers and sisters),
that my sacrifice and yours
may be acceptable to God,
the almighty Father.*

Obispo:

*Orad, hermanos,
para que este sacrificio, mio y vuestro,
sea agradable a Dios,
Padre todopoderoso.*

The people all STAND and reply:

May the Lord accept the sacrifice
at your hands
for the praise and glory of his name,
for our good
and the good of all his holy Church.

El pueblo responde:

El Señor reciba de tus manos
este sacrificio,
para alabanza y gloria de su nombre,
para nuestro bien
y el de toda su santa Iglesia.

EUCCHARISTIC PRAYER III — LA PLEGARIA EUCARÍSTICA III

PREFACE DIALOGUE — EL PREFACIO DIALOGUÉ:

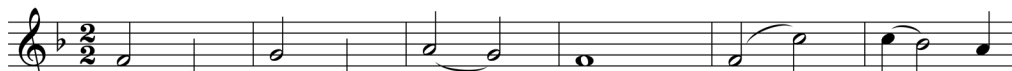


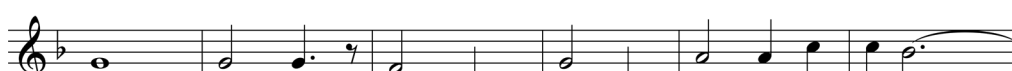

V. The Lord be with you. R. And with your spir-it.



V. Lift up your hearts. R. We lift them up to the Lord.


V. Let us give thanks to the Lord our God. R. It is right and just.

Sanctus (*stand*)


Ho - ly, Ho - ly, Ho - ly Lord God of


hosts. Heav'n and earth are full of your glo-ry.


Ho - san - na in the high - est.

Bless - ed is he who comes in the name of the Lord.
 Ho - san - na in the high -
 est. Ho - san - na in the high - est.

Text: ICEL, © 2010
 Music: *Mass of Remembrance*, Marty Haugen, © 1987, 2010, GIA Publications, Inc.

*Please kneel following the singing of the Holy, Holy until the end of the Great Amen.
 Por favor, se arrodilla tras el canto del Santo, Santo hasta el final de la Gran Amén.*



Mystery of Faith—Misterio de Fe

When we eat this Bread and drink this Cup,
 we pro-claim your Death, O Lord, un-til you
 come, un-til you come a - gain.

Text: ICEL, © 2010
 Music: *Mass of Remembrance*, Marty Haugen, © 1987, 2010, GIA Publications, Inc.

Great Amen—Grande Amén

A - men, a - men,
 a - men, a - men.

Music: *Mass of Remembrance*, Marty Haugen, © 1987, 2010, GIA Publications, Inc.

THE LORD'S PRAYER—PADRE NUESTRO



BREAKING OF THE BREAD—LA FRACCIÓN DEL PAN



Agnus Dei (stand)

Cantors: , *All:* *Last time to Coda* ☩

Lamb of God, you take a-way the sins of the

Repeat as needed

world, have mer-cy on us.

☩ *Coda*

world, grant us peace, grant us peace.

Detailed description: The musical score is written on three staves in G major (one sharp) and 4/4 time. The first staff begins with a treble clef and a 4/4 time signature. The lyrics 'Lamb of God, you take a-way the sins of the' are written below the notes. Above the staff, 'Cantors:' is written above the first measure, and ', All:' is written above the second measure. 'Last time to Coda' with a Coda symbol (☩) is written above the final measure of the first staff. The second staff continues the melody with the lyrics 'world, have mer-cy on us.' Above the final measure of the second staff, 'Repeat as needed' is written. The third staff begins with a Coda symbol (☩) and the word 'Coda' above it. The lyrics 'world, grant us peace, grant us peace.' are written below the notes.

Music: *Mass of Remembrance*, Marty Haugen, © 1987, 2010, GIA Publications, Inc.

INVITATION TO COMMUNION—LA INVITACIÓN A COMUNIÓN



Assembly's response:

Lord, I am not worthy that you should enter under my roof,
but only say the word and my soul shall be healed.

Señor, no soy digno de que entres en mi casa,
Pero una palabra tuya bastara para sanarme.

In the Diocese of Gary the assembly remains STANDING for the whole Rite of Communion as a sign of unity until after all have received communion.

En la diócesis de Gary la asamblea mantiene en pie de todo el rito de la comunión como un signo de unidad hasta después de que todos han recibido comunión.

COMMUNION PROCESSION—PROCESIÓN DE COMUNIÓN: *- ubi caritas*



Refrain: All

*U - bi ca - ri - tas est ve-ra, est ve-ra: De-us i - bi

Verses: Cantor/Choir

est, De-us i - bi est.

1. The love of Christ joins us to -
- 1a. *U - ni - dos co - mo un so - lo*
2. In true com - mu - nion let us
- 2a. *Reu - ni - dos y a - li - men -*
3. May we who gath - er at this
- 3a. *Que el pan de vi - da que nos*
4. For those in need make us your
- 4a. *Y pa - ra los ne - ce - si*
5. May we one day be - hold your
- 5a. *Con - cé - de - nos ya ver tu*

1. geth - er. Let us re - joice in him, and in our love and
- 1a. *cuer - po, y en la co - mu - nión y de - mos tre - mos*
2. gath - er. May all di - vi - sions cease and in their place be
- 2a. *- ta - dos ya li - bres del ren - cor, vi - va - mos nues - tra*
3. ta - ble to share the bread of life be - come a sac - ra -
- 3a. *u - ne nos cam - bie el con - ra - zón y par - ra dar al*
4. mer - cy, for those op - pressed, your might. Make us, your Church, a
- 4a. *- ta - dos de a - mor y de bon - dad se - a - mos la es - pe -*
5. glo - ry and see you face to face, re - joic - ing with the
- 5a. *glo - ria y en tu pre - sen - cia es - tar; y, u - ni - dos a los*

al Estribillo to Refrain

1. care for all now love God in re - turn.
- 1a. *nues - tro a - mor a quien pre - me - ro a - mo*
2. Christ the Lord, our ris - en Prince of Peace.
- 2a. *co - mu - nión en Cris - to, Sal - va - dor.*
3. ment of love, your heal - ing touch, O Christ.
- 3a. *pro - ji - mo a - mor y sa - na - ción.*
4. ho - ly sign of jus - tice and new life.
- 4a. *ran - za, jus - ti - cia y paz.*
5. saints of God to sing e - ter - nal praise.
- 5a. *san - tos, can - tar - te sin ce - sar.*

Refrain and vss. 1, 2, 5 text based on *Ubi Caritas*, 9th cent.; verses 3, 4 text, Bob Hurd;
Spanish text by Pedro Rubalcava. Text and music © 1996, 2004, Bob Hurd. Published by OCP. All rights reserved.

SILENT PRAYER—ORAR EN SILENCIO

PRAYER AFTER COMMUNION—ORACIÓN DESPUÉS DE LA COMUNIÓN

REMARKS—OBSERVACIONES — *Bishop Robert McClory*

FINAL COMMENDATION ÚLTIMA DESPEDIDA

INVITATION TO PRAYER— INVITACIÓN A LA ORACIÓN

SONG OF FAREWELL— CANTO DE DESPEDIDA



In pa - ra - dí - sum de - dú - cant te án - ge - li:
May choirs of an - gels es - cort you in - to par - a - dise:



in tu - o ad - vén - tu su - scí - pi - ant te
and at your ar - ri - val may the mar - tyrs re - ceive



már - ty - res, et per - dú - cant te in
and wel - come you; may they bring you home in -



ci - vi - tá - tem san - ctam Je - rú - sa - lem.
to the ho - ly cit - y, Je - ru - sa - lem.



Cho - rus an - ge - ló - rum te su -
May the ho - ly an - gels wel -

scí - pi - at, et cum Lá - za - ro quon - dam
come you, and with Laz - a - rus, who lived in

páu - pe - re ae - tér - nam
pov - er - ty, may you have

há - be - as ré - qui - em.
ev - er - er - last - ing rest.

Text: *In Paradisum*, tr. © 1986, GIA Publications, Inc.
 Tune: Mode VII; acc. by Richard Proulx, b.1937

PRAYER OF COMMENDATION—ORACIÓN DE DESPEDIDA

PROCESSION TO THE PLACE OF COMMITTAL

PROCESIÓN AL LUGAR DE SEPULTURA



Refrain

Lead me, guide me, a-long the way, For if you
 lead me, I can - not stray. Lord, let me walk each
 day with thee. Lead me, oh Lord, lead me.

Verses

1. I am weak and I need thy strength and pow'r to
 2. Help me tread in the paths of right - eous - ness, Be my
 3. I am lost if you take your hand from me, I am

help me o - ver my weak - est hour. Help me through the
 aid when Sa - tan and sin op - press. I am put - ting
 blind with - out thy Light to see, Lord, just al - ways

D.C.
 dark-ness thy face to see, Lead me, oh Lord, lead me.
 all my trust in thee. Lead me, oh Lord, lead me.
 let me thy ser - vant be. Lead me, oh Lord, lead me.

Text: Doris M. Akers, b.1922
 Tune: Doris M. Akers, b.1922, harm. by Richard Smallwood
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**PRAYER OVER THE PLACE OF COMMITAL —
ORACIÓN SOBRE EL LUGAR DE SEPULTURA**



COMMITAL— SEPELIO

INTERCESSORY LITANY

THE LORD’S PRAYER—PADRE NUESTRO

CONCLUDING PRAYER—ORACIÓN FINAL

PRAYER OVER THE PEOPLE—ORACIÓN SOBRE EL PUEBLO

Archbishop:

Eternal Rest grant unto him, O Lord.

Assembly:

And let perpetual light shine upon him.

Archbishop:

May he rest in peace.

Assembly:

Amen.

Archbishop:

May his soul and all the souls of the faithful departed,
through the mercy of God, rest in peace.

Assembly:

Amen.

RECESSIONAL — *Sing With All the Saints in Glory*



1. Sing with all the saints in glo - ry, Sing the res - ur -
 2. O what glo - ry, far ex - ceed - ing All that eye has
 3. Life e - ter - nal! heav'n re - joic - es: Je - sus lives who
 4. Life e - ter - nal! O what won - ders Crowd on faith; what



rec - tion song! Death and sor - row, earth's dark sto - ry,
 yet per - ceived! Ho - liest hearts for a - ges plead - ing,
 once was dead; Shout with joy, O death - less voic - es!
 joy un - known, When, a - midst earth's clos - ing thun - ders,



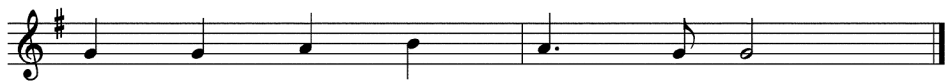
To the for - mer days be - long. All a - round the
 Nev - er that full joy con - ceived. God has prom - ised,
 Child of God, lift up your head! Pa - tri - archs from
 Saints shall stand be - fore the throne! O to en - ter



clouds are break - ing, Soon the storms of time shall cease;
 Christ pre - pares it, There on high our wel - come waits;
 dis - tant a - ges, Saints all long - ing for their heav'n,
 that bright por - tal, See that glow - ing fir - ma - ment,

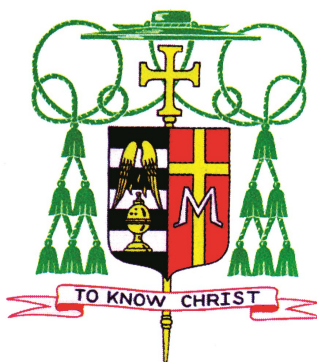


In God's like - ness, we a - wak - en,
 Ev - 'ry hum - ble spir - it shares it,
 Proph - ets, psalm - ists, seers, and sag - es,
 Know, with you, O God im - mor - tal,



Know - ing ev - er - last - ing peace.
 Christ has passed the e - ter - nal gates.
 All a - wait the glo - ry giv'n.
 Je - sus Christ whom you have sent!

Text: 1 Corinthians 15:20; William J. Irons, 1812-1883, alt.
 Tune: HYMN TO JOY, 8 ♯ 8 7 D; arr. from Ludwig van Beethoven, 1770-1827, by Edward Hodges, 1796-1867



MOST REVEREND DALE J. MELCZEK
THIRD BISHOP OF THE DIOCESE OF GARY

The Most Reverend Dale J. Melczek, third Bishop of the Diocese of Gary, passed from this life peacefully on August 25, 2022, at the age of 83. The Diocese of Gary has been blessed tremendously to have such a hopeful and caring leader. He was a true shepherd who loved his flock—a tireless servant and a compassionate pastor. He recently celebrated thirty years with the Diocese of Gary and was still looking for new ways to share the love of Jesus in Northwest Indiana.

Bishop Melczek was born in Detroit, Mich., on November 9, 1938, the eldest of Aloysius and Geraldine Melczek's three children. He studied at St. Mary's College in Orchard Lake, Mich. and earned a Master of Divinity from St. John Provincial Seminary in Plymouth, Mich. He was ordained to the priesthood by then Archbishop John F. Dearden on June 6, 1964. Upon ordination, he was assigned associate pastor and later co-pastor (1970-1972) of St. Sylvester parish in Warren, Mich. While there, he earned a Master of Education from the University of Detroit — specializing in guidance and counseling— and a teaching certificate from the State of Michigan; he did post-graduate work in liturgy at the University of Notre Dame. He was assigned pastor of St. Christine parish in Detroit in 1972 and served there until 1975 when he was appointed to serve as the assistant vicar for parishes. In 1977 he was appointed priest-secretary and vicar general for the Archdiocese of Detroit with John Cardinal Dearden and later Edmund Cardinal Szoka. He also served on the College of Consultors from 1977-1983.

On December 3, 1982, Pope John Paul II appointed then-Father Melczek as Auxiliary Bishop of Detroit and Titular Bishop of Tragurium. He was consecrated on January 27, 1983 by then-Archbishop Edmund C. Szoka, with Bishops Harold Perry and Arthur Krawczak serving as co-consecrators. As an

auxiliary bishop, he served as episcopal vicar of the Northwest Region of the Archdiocese of Detroit, where he had administrative and pastoral responsibilities for 80 parishes, including schools and institutions. In September 1987, he had the privilege of coordinating Pope John Paul II's visit to Detroit.

Pope John Paul II appointed Bishop Melczek as apostolic administrator for the Diocese of Gary on August 19, 1992, due to the failing health of Bishop Norbert F. Gaughan. He was appointed coadjutor bishop on October 28, 1995 and officially became the third Bishop of Gary on June 1, 1996, where he served until Pope Francis accepted his resignation on November 24, 2014. Wanting to remain active, Bishop Melczek joyfully accepted his appointment by Bishop Donald J. Hying to serve as administrator of St. Mary of Lake parish in Gary, Ind. where he faithfully served until the time of his death.

As bishop of Gary, Bishop Melczek was deeply devoted to servant leadership and to fully implementing Vatican Council II. Believing that all are baptized as missionary disciples, he initiated a Lay Ecclesial Ministry Program as well as a Permanent Diaconate Program. He asked parishes to implement active parish pastoral councils and commissions as well as RCIA, youth, and adult faith formation programs. Bishop Melczek implemented a Diocesan Pastoral Council, a Clergy Council and four Lay Deanery Councils.

Bishop Melczek was well known for his tireless advocacy of Catholic schools. He founded the Catholic Foundation for Northwest Indiana and established endowment funds for each of the three Catholic high schools to ensure these schools with important future resources.

Many would describe Bishop Melczek's leadership style as collaborative, with a commitment to involve the laity in numerous ways, such as with the Program and Budget Review Committee in which the laity were encouraged to promote stewardship, fiscal responsibility, and social justice.

In 2002, Bishop Melczek began to address the sin of racism in Northwest Indiana as a priority with the release of his first Pastoral Letter, "The Many Faces of Our Church: a Pastoral Letter on Cultural Diversity." In the parish-based facilitated discussions that followed the letter, Catholics came together to examine the gifts of their diverse ethnic and racial cultures to the Church and to society.

The following year, Bishop Melczek wrote another letter, "Created in God's Image: a Pastoral Letter on the Sin of Racism and a Call to Conversion." The letter was followed by parish-based discussions, diocesan-wide listening sessions, and a beautiful diocesan liturgy of atonement. Bishop Melczek co-chaired the Race Relations Council of Northwest Indiana from 2002-2007.

In addition to his shepherding of the faithful and presbyterate, Bishop Melczek served the United States Conference of Catholic Bishops for many years. He worked on several committees including Human Values, Nominations, Diaconate, Marriage and the Family, Agenda, Budget and Finance, Religious Life and Ministry, Social Development and World Peace, International Policy, the Ad Hoc Committee for Central and Eastern Europe, and the Committee on Economic Concerns of the Holy See.

The bishop further served on the USCCB administrative board and chaired committees on the Diaconate, the Laity, and the Nominations Committee. He was co-chairman of the Race Relations Council of Northwest Indiana (2002-2007), and episcopal liaison to the National Association of Catholic Chaplains (2002-2007) and for more than thirty years as a member of the Joint Committee of Roman Catholic and Orthodox Bishops.

Bishop Melczek was elected to serve on the board of Catholic Relief Services (CRS) from 1996-2002. He represented CRS on trips to the Philippines, Myanmar and Cambodia, Indonesia and East Timor, the Democratic Republic of Congo and Congo, Angola, and Tanzania. Even upon retirement, Bishop Melczek continued to travel on behalf of Catholic Relief Services to places such as the Philippines and Egypt.

Bishop Melczek is survived by his sisters Sharon Lipinski and Terri (Rob) Philo, three nieces and two nephews. In lieu of flowers, memorial gifts may be made through the Catholic Foundation for Northwest Indiana (catholicfuture.org; 219-769-9292, ext. 268; email: info@catholicfuture.org) to one or all three of the Catholic high school endowment funds established by Bishop Melczek (*Bishop Dale J. Melczek Endowment Fund for Andrean High School*; *Bishop Dale J. Melczek Endowment Fund for Bishop Noll Institute*; *Bishop Dale J. Melczek Endowment Fund for Marquette High School*).



For additional information, contact the Diocese of Gary (219) 769-9292 |

MINISTERS OF THE LITURGY

Principal Celebrant
Bishop Robert McClory, J.D., S.T.B., J.C.L., D.D.

Homilist
Archbishop Charles Thompson, D.D.

Specially Designated
Concelebrants and Pall Bearers
Reverend Sammie Maletta
Reverend Kevin Huber
Reverend Joseph Pawlowski
Reverend Jon Plavcan
Reverend Robert Kotlarz

Bishops of the Province
of Indiana
Most Reverend Joseph Siegel
Evansville
Most Reverend Kevin Rhoades
Fort Wayne-South Bend
Most Reverend Timothy Doherty
Lafayette

Most Reverend Archbishops & Bishops

Gary Diocese College of Consultors
Reverend Christopher Stanish, Vicar General
Reverend Michael Yadron, Dean
Reverend Douglas Mayer, Dean
Reverend Charles Mosley, Dean
Reverend David Kime, Dean

Priests of the Diocese of Gary
Visiting Priests

Deacons of the Diocese of Gary

Deacon of the Gospel
Deacon Stephen Grandfield

Assisting Deacons
Deacon Martin Brown
Deacon Dennis Guernsey

Masters of Ceremony
Reverend Martin Dobrzynski
Reverend Peter Muha
Reverend Ted Mauch
Reverend Dominic Bertino
Deacon Michael Halas

Readers
Erica Jimenez
Tom Molnar

Psalmist
Rob Pastore

Gift Bearers
Family of Bishop Melczek

Altar Servers
Seminarians of the Diocese of Gary

Hospitality Ministers
Cathedral Parishioners
And Pastoral Center Staff

Choir
The Gary Diocesan Choir
David Herr, Director

Cantor
Lucia Bim-Merle

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